So then those who like John died (Patmos) in Christ having received the Spirit by the hearing of faith will Passover to enter Heaven to stand in the Presence of God. And those who have died (Patmos) in Christ to sins and Passover, now risen (abiding in Asia) to walk in the newness of life by the Spirit which they received by the hearing of faith is the Remnant that shall stand in the great day of God's wrath.

The life which they now live is that of the risen Saviour who dwells within their hearts by faith. These bear the number or mark of His Name: sheh-bah or '7' at the door of the Tabernacle of Congregation or Tent of Meeting in Prayer and Praise to God.

Remember: if the people who are called by my Name (sheh-bah: **7**) will humble themselves and pray and seek ye my face and turn from their wicked ways, then will I hear from heaven and I will forgive their sin and will heal their land, **2 Chronicles 7:14**. Now we move to the basis of the Passover, viz.: the Passover Lamb, Jesus Christ the Righteous, the atoning sacrifice for the sins of many or simply (Patmos) 'my killing' or His death.

The LAMB of God, typified by the sheep or the goats of the first year and without blemish, slain from the foundation of the world is a morning and evening (perpetual) offering, a whole burnt offering for sin and trespass, for the atonement, for our redemption and the Passover (passage over to heaven), peace, fellowship, vow and thanksgiving to God. He is the Lion of the tribe of Judah, the root of David, who hath prevailed and overcome the enemy. His offering is accepted by the Father as the atoning sacrifice and by His blood we have been redeemed from every nation, kindred, tongue and people.

Therefore, He is worthy to take (receive) the Book with the 7 Seals to open, read, look therein and loose the **7 Seals**: power<sup>1</sup>, riches<sup>2</sup>, wisdom<sup>3</sup>, strength<sup>4</sup>, honour<sup>5</sup>, glory<sup>6</sup>, and blessing<sup>7</sup> be unto the Lamb.

<sup>&</sup>lt;sup>1</sup>7 points praise-power: No other Name given under heaven whereby we must be saved but the Name of Jesus

The Book with the 7 Seals was in the Right Hand of the Father stating the position or role of the Lamb in this matter of man's redemption. He is on the 'strong side' being the chief corner stone or the position of the role of the Lamb in this matter of man's redemption. He is on the 'strong side' being the chief corner stone of the Temple of God. In type He pervades the Old Testament, especially the Law of God, from His introduction in this Chapter (5), reference to Him by this appellation of The LAMB continues throughout the remaining Chapters except in 7 Chapters: 8-11, 16, 18 & 20 of the book of Revelation. See these references in Revelation 6:1 & 16; 7:9-10, 14 & 17; 12: 11; 13: 11; 14: 1, 4, 10; 15: 3; 17: 14; 19: 7 & 9; 21: 9, 14, 22, 23 & 27 and 22: 1 & 3.

His position facing the throne of the Father is on the right side at the Table of Shewbread from which He feeds His servants. His position is therefore as **the Levitical High Priest**, he offered himself as the ransom sacrifice, now He receives praises, prayers and worship offered by the saints in the midst of myriads of Angels, the four Beasts and four and twenty Elders that worship God and Him.

#### THE FATHER'S RIGHTHAND: THE BOOK SEALED WITH 7 SEALS

V1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Sit thou on my right hand until I make thy enemies thy footstool, **Psalm 110: 1,** is the invitation extended by the Father when Jesus was resurrected and ascended to Heaven. The 'Right Hand' of the Father's Throne is not on His right hand side as He held the book in His right hand. But facing the Father's Throne which is

<sup>&</sup>lt;sup>2</sup> 7 points praise: riches-He baptizes with the Holy Ghost and with fire.

<sup>&</sup>lt;sup>3</sup> 7 points praise: wisdom-the fear of the Lord is the beginning of wisdom. He is the author of our eternal salvation.

<sup>&</sup>lt;sup>4</sup> 7 points praise: strength-who is the King of Glory? The Lord, strong and mighty; the Lord mighty in battle, He is the King of Glory. He speaks and it is done; He commands and it stands fast.

<sup>&</sup>lt;sup>5</sup> 7 points praise: honour-As Moses was worthy of honour even so is this Man as the Builder of the house is counted worthy of more honour than the house itself. Holy and reverend is His Name. He is our High Priest.

<sup>&</sup>lt;sup>6</sup> 7 points praise: glory-the grave could not contain Him so copious and abundant in goodness and truth is He.

<sup>&</sup>lt;sup>7</sup> 7 points praise: blessing-to the Right Hand are pleasures evermore.

westward, the Table of Shew-bread, the Throne of Jesus, is on the right hand, northward. So the term sit down on my 'Right Hand' is one that speaks to the Son's status and position as it relates to His function in the Kingdom of the Father. Jesus is the Father's 'Right Hand' Man in the business of the Kingdom as it will now be seen when He takes the Book sealed with 7 Seals from His right hand and written within and on the backside and begin to open, look therein, read and loosen the 7 seals dictating what the Father has decreed to happen over the course of time.

The Book of Seven Seals is the authority and power of the Father given to Jesus to rule with a rod of iron and to dash to pieces like pottery the heathen that refuses to worship and praise the God of Heaven, **Revelation 2: 27, 12:5 & 19:15**.

V8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

The nations were angry because thou have taken thy great power and begin to reign, **Revelation 11: 17-18.** Notwithstanding, the four living creatures and four and twenty elders, as ministering spirits, fell down before the Lamb in worship when He took The Book: they neither marry nor are given in marriage but they are as angels in heaven, **Matthew 22: 30**. They had harps, and golden vials full of odours, which are the prayers, including the praise, of the saints.

#### THE LAMB IS WORTHY!

V2 And I saw a strong angel proclaiming with a loud voice, who is worthy to open the book, and to loose the seals thereof?

The royal proclamation in a loud voice was made by a strong angel or ministering spirit: who is worthy to open the Book and to loose the seals thereof?

V9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

To take the Book and open the seals thereof only the Lamb was worthy because He was slain (Patmos: my killing) and has redeemed earth's fallen by His blood out of every kindred, tongue, people and nation. Now He receives praises and adoration in 'the worthy song' from the redeemed. Remember, without the shedding of blood there can be no remission of sins, **Hebrews 9: 22 & Matthew 26: 28**. And by blood all things are purified under the Law. The blood is the life of the being, **Leviticus 17: 11**. Therefore by the shedding of His blood: His offering of His life as a sacrifice or atonement for sins we are redeemed, for the wages of sin is death (Patmos: my killing) but the gift of God is eternal life through Jesus Christ our Lord, **Romans 6: 23**.

#### **NO MAN WORTHY:**

V3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

None in the generation of fallen mankind in heaven, in earth or under the earth: the **7 continents** (Americas North, South, Africa, Antarctica, Asia, Australia, and Europe) were able to open the Book, neither to look thereon.

V10 And hast made us unto our God kings and priests: and we shall reign on the earth.

However, the Lamb has made us unto our God, kings and priests and we shall reign on the earth.

#### THE VOICE OF WEEPING AND MANY ANGELS

V4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

It has been long foretold in the Oracles, from the origin of sin, that I will put enmity between thee and the woman, between thy seed and her seed. And the seed of the woman shall bruise thy head and thou shall bruise his heel, **Genesis 3:**15.

Yet at the proclamation of the strong angel, though all heaven had known, John did not yet see 'the seed of the woman,' son of man, that had prevailed and found worthy to open and to read the book, and to look thereon, therefore he wept much to think that all was lost. The 'seed of the woman' is the 'seed of faith' which is the Word of God, son of man and Son of God. Remember, faith comes by hearing and hearing by the Word of God, **Romans 10: 17**. So then He is the Author of our faith.

V11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

He saw and heard the voices of many angels, ten thousand times ten thousand and thousands of thousands: **100,000,000,000** (100 Trillion) around about the throne; and the beasts and elders, yet he had not seen 'the seed of the woman': the Holy Ghost shall overshadow thee and thou shalt conceive and bring forth a son, **Luke 1: 35**, the son of God. Thus the seed of faith is conceived by the Spirit.

#### THE LION AND THE LAMB

V5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda (praise), the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

In as much as Jacob became Israel because as a Prince he had power with God and man and prevailed, Genesis 32: 28. Even so the three days of intense prayer by Yeshua prior to and during the three days journey from Nissan 12 to Nissan 14, The Passover or Crucifixion, as portrayed by Ezra in Ezra 8: 15, 21-23 & 31 and fulfilled in Matthew 21 through to Chapter 28, was the means by which He became the conquering Lion of the tribe of Judah, the root of David.

He was not just a roaring lion but one of great power that **conquered**: He prayed fervently and effectually and became His prayer and were of those that praise God being the source of love, He overcame to open the Book and to loose the seven seals thereof. So by this His **Lion status** He overcame when He humbled himself as a Lamb who before His shearer is dumb, **Isaiah 53: 7**, and offered himself as a ransom sacrifice for the sins of many and became the Author of our eternal salvation and High Priest that ministers in our behalf.

V12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

So He is both the Lion and the Lamb, who through the eternal Spirit offered himself a ransom sacrifice for our salvation, **Hebrews 9: 14**. For such a gift to fallen man He is worthy of 'all' or perfect praise. So then that which is written: out of the mouths of babe and suckling have thou perfected praise is fulfilled in him, **Matthew 21: 16**, as now seen in heaven in the sheh-bah or seven point praise: Worthy is the Lamb that was slain to receive **power**, **riches**, **wisdom**, **strength**, **honour**, **glory** and **blessing**.

To the contrary is the roaring lion who walks about seeking him whom he may devour, 1 Peter 5: 8, for he came to kill, steal and destroy, but on the contrary Jesus came that we might have life and that we may have it more abundantly, John 10: 10. So the enemy is correctly portrayed in the lamblike beast which spake as a dragon, Revelation 13: 11, but Jesus is the conquering Lion and the Lamb that saves His people.

#### THE LAMB SLAIN AND ACCEPTANCE OF HIS SALVATION:

And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

By His death (Patmos: my killing) he became the author of our eternal salvation in the role of High Priest as the Levitical tribe which camped in the midst of the Sanctuary even so now He is found in the midst of the throne, and of the four beasts, and in the midst of the elders. In this role He, the Lamb that had been slain has all or perfect (sheh-bah or 7) power, these are His horns, and perfect (sheh-bah or 7) or the seven-folded Spirit, these are His eyes, for He is the one who baptizes with the Holy Ghost and with fire, Luke 3: 16, which is sent forth into all the earth for the sealing of all who are numbered.

V13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

The great voice like the trumpet, the Voice of God, and the voices of the four living creatures and of the four and twenty elders; and voices of myriads of Angels surely was strong and loud but the joy and praise of one who is filled with the Spirit and is eternally grateful and thankful for salvation, John, who previously wept, is now heard by all in heaven: viz. 1 plus 1 plus 1 plus 4 plus 4 and 20 plus 100,000,000,000 (100 trillion) and on and under the earth: now 7 billion plus on the 7 Continents and every creature in the sea, the seven or sheh-bah oceans: Arctic, South Pacific, South Atlantic, Southern, North Atlantic, North Pacific and Indian. His six point praise could only be perfected by those who like him were redeemed: the 4 living creatures and 4 and 20 elders who ended it with: Amen and worship. The six points of praise are: blessing, honour, glory and power, be unto Him that sits upon the Throne, and unto the Lamb for ever.

#### **DEUTEROS: THE AMEN**

V7 And he came and took the book out of the right hand of him that sat upon the throne.

Even as at the beginning when He was 'the Book,' Word of God, John 1:1, from which He opened, and seeing, read: calling out or forth all things that manifested into being from whence all were wrought and made, now again, the second time He took again His divine prerogatives and took 'THE BOOK' with the 7 Seals which is the Amen: Last Word of God, to bring an end to all things.

The means by which He Passover, ascended, stood, came and took the Book out of the right hand of Him that sat upon the throne was fervent, effectual prayer, which of a righteous man avails much, James 5: 16, calling upon the Name of the Father importunately, see Matthew Chapters 21-28. The recount is done on this basis:

- 1 The 'right hand' of the Throne of the Father is reserved for the Son of God who was invited to sit thou on my right hand until I make thy enemies thy footstool, **Psalm 110: 1**. The Book with the 7 Seals being in His right hand pertains to Jesus, the Son of God, who occupies this position. So now we pray, calling on the Name of our Heavenly Father and we present our petition also in the Name of Jesus, His son, that we might receive that which we ask, **John 15:**16. Even so as He sat down with His Father upon His Throne, there is reserved also for us a position in His Throne, **Revelation 3: 21**.
- The rhetoric proclaimed in a loud voice by the mighty angel: who is worthy to open the Book and loose the seals thereof? Is answered in this: and He being baptized, coming up straightway out of the water (and He praying) the heavens (remember the heavens are the Living (animated) Scroll, Revelation 6: 14) were opened unto Him and the Holy Ghost descending like a dove and lightning upon Him (Anointed or Messiah), Matthew 3: 16 and Luke 3: 21.

3

Only those who fulfil all righteousness, **Matthew 3: 14-15**, as He did with John the Baptist, and are baptized in the Name of the Father, the Son and the Holy Ghost (this covers the three positions in the Most Holy and Holy Places) will reign with Christ as He reigns with the Father, opening the Book and loosing the seals thereof. We receive the Spirit of God whereby we cry Abba, Father, Romans 8: 15. These are they who were 'baptised in the water in the middle of the Land' (Mediterranean) or the laver (just in front of the door of the Tent of Meeting or Tabernacle of congregation or Asia: rising). The rhetoric: no man in heaven, in earth, or under the earth was found worthy to open the Book and loose the seals thereof can only be answered by this: No victor but One, the Lamb, the seed of the woman, who crushed the head of the serpent and whose heel he bruised, **Genesis 3: 15,** this has long been foretold from the first generation. By the Blood of the Lamb we overcome and by the word of our testimony and we also loved not our lives even unto death as He at Patmos (my killing, the altar of burnt sacrifice in the courtyard), Revelation 12: 11. Before we ask he shall answer and while we are yet speaking He shall say here am I, Isaiah 65: 24, for He knows the end from the beginning and has made the necessary provision to be fulfilled at the time required. The answers to all prayers have been provided for from the beginning. A.s.k. brothers and sisters that ye might receive, seek that ye might find, knock and it shall be open unto you, Matthew 7: 7-8.

The rhetoric of none found worthy to open the Book and to read and to look thereon, can only be met with weeping or 'to wail aloud' like a bawl out. Just imagine that God saw all the cries throughout time from the beginning down to end of ages, therefore, He made the provision in the Lamb slain from the foundation of the world, **Revelation13: 8**.

5

Such is the wail of those 'who sigh and cry' to God for salvation being vexed with earth's many travails and trials, this poor man cried and the Lord heard and delivered him from all his troubles, Psalm 34: 6. God has made provision whereby all such prayers: 'wail aloud or bawl out' are stored or kept for handling by the Mediator, Jesus Christ, the righteous who will open, read, and look thereon the Book with the 7 Seals. What He 'calls out' from the Book will address the 'loud wail or cry out' of His saints.

- One of the elders in whose midst was the Lamb, who was in the midst of the four living creatures, and in the midst of throne, being joined now unto the Father encouraged John not to weep as the Lion of the Tribe of Judah, the Root of David hath prevailed to open the Book and to loosen the seven seals. (Note the Lion was one of ensign, also of the four living creatures as one had the face of a lion.) In His ordeal having picked the Lofty Olive of the Word of God, which said it is written I shall smite the shepherd and the sheep shall be scattered he went and pressed out that olive fruit of the Word of God by prayer at Gethsemane into his cup three times and drank of its contents according to the will of God and overcame death and the grave. So He is touched with the feelings of our infirmities as He was in all points like us tempted and yet without sin, Hebrews 4: 15. By prayer we ask that the will of God as contained in His word be fulfilled in our lives.
- Hence He is in the midst of those who are redeemed from the earth: the four living creatures and the four and twenty elders. He is also in the midst of the Throne for He is of God, without sin. He is now the center, the High Priest, from which all these three, God, the four Living Creatures and the Elders function. He is the Lamb which was slain for the sins of the world and He has seven horns and seven eyes which are the 7 Spirits of God, sent forth in all the earth to seal and number His servants.

In the same way the disciples received power from on high at Pentecost, the former rain, we will again receive this power in the latter rain, to be his witnesses in all the earth preaching the gospel of the kingdom and then shall the end come, **Matthew 24: 14**. We only will receive the Holy Ghost because we ask for Him in prayer, **Luke 11: 13**, and God gives to them that obey Him the Holy Spirit, **Acts 5: 32**.

V14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

For by Him and in Him all things exist and consist and have their being, **Colossians** 1: 17. And as it was at the beginning when the morning stars sang and the sons of God shouted for joy, **Job 38: 7**, in that Amen or last word of praise on that first Sabbath after creation even so now the four beasts or living creatures, give the final word or point of praise in the Amen, along with John and the four and twenty elders who fell down in worship of Him that lives for ever and ever.

Welcome to the company of the redeemed of the Lord who with hearts filled with gratitude and thanksgiving respond in acceptance of such great salvation with joy in praise and worship and are made whole. They worship God as led by the Spirit in truth, **John 4: 24**. These are they who came unto the fullness of the measure of Christ unto a perfect or whole (Sheh-bah) man even as God had made man in His image at the beginning, **Genesis 1: 26**. Remember, God is a Spirit and they that worship Him must worship Him in Spirit and in Truth, **John 4: 23-24**. The recount is done on this basis:

8 The Lamb (having seven horns and seven eyes) because he was slain was worthy and took the Book. For God so loved the world that He gave His only begotten son that whosoever believes in Him should not perish but have everlasting life, **John 3: 16**. Greater love has no man than this: that one should die for his friends, **John 15: 13**.

But God commends His love towards us that while we were yet sinners Christ Jesus died for the ungodly, **Romans 5: 8**. His love and grace are awesome; His ways and thoughts are past finding out, **Romans 11: 33**. How lofty is the Most High whose ways and thoughts are far above ours as the Heavens are above the earth, **Isaiah 55: 9**. The redeemed, the benefactors of such love and grace, responds in praise and worship as seen in the four living creatures and four and twenty elders, as ministering spirits, each having golden harps and vials filled with odours which are the prayers of the saints falling down prostrate before the Lamb in worship. In God's presence there is fullness of joy, yea much more to His Right Hand, where Jesus is, there are pleasures evermore, **Psalms 16: 11**.

- 9 The pleasures are the joys that are expressed in the praises of the redeemed as seen in the new song that they sung: The **7** point verse of the song of the four beasts and four and twenty elders: Thou art worthy to take(1) the book, and to open(2) the seals thereof: for thou wast slain, and hast redeemed(3) us to God by thy blood out of every kindred(4), and tongue(5), and people(6), and nation(7);
- 10 Now it is explained in the Song that we are made one (holy) nation of kings and priests and we shall reign upon the earth. Remember, ye are a holy nation, a peculiar people, a royal priesthood that we should show forth the praises of Him who has called us out of darkness into this marvellous light wherein which we stand, 1 Peter 2: 9. Such is the generation of the upright (redeem) who praises God!
- 11 And now many Angels, ministering spirits, numbering 10,000 times 10,000 and 000s of 000s (100,000,000,000,000=100 trillion) round about the Throne, the beasts and elders, join in the praises. Out from this mighty throng came the anthem chorus swelling the song:
- 12 In a mighty voice, these 7 point in the song saying: Worthy is the Lamb that was slain to receive power (1), and riches (2), and wisdom(3), and strength(4), and honour(5), and glory(6), and blessing(7),

13 And now the number of all those that are in heaven (1 + 1 + 1 + 4 + 24 + 100,000,000,000,000), in the earth and under the earth (i.e. 7 continents now 7,000,000,000+), and in the sea (i.e. 7 oceans, not known), heard the voice of one, John, who join the song of praise, saying: John's 6 point utterance: His six points of praise could only be perfected by those who like him were redeemed: the 4 living creatures and 4 and 20 elders who ended it with: Amen (7) and worship, verse 14. The six points of praise are: blessing (1), honour (2), glory (3) and power (4), be unto Him that sits upon the Throne (5), and unto the Lamb for ever (6). How could the voice of one be heard by all? He was filled with the power and the Spirit of the latter rain!

So the Sanctuary in Heaven has become the House of Prayer and Praise for the redeemed of the Lord as the Sanctuary of Israel back in Jesus' Day in Mathew 21. The House of Prayer, Scripture Text, is now the House of Hosanna: Praise and Prayer! Will you learn the NEW SONG? It is the song of the redeemed!

WORTHY (SONG) IS THE LAMB!

Oh what a glory that'll be
When with the eye
Jesus we'll see

And hear the song
Of four plus twenty and four
And a hundred trillion or more

Singing the sevens

Even creatures in the sea

Oh what glory that'll be

When I ALL will hear

